

IN THE UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF ALABAMA
NORTHERN DIVISION

| | | |
|----------------------|---|-------------------------|
| IN RE: |) | |
| |) | |
| JAMES P. HAFNER, |) | |
| SSN: xxx-xx-4908 |) | |
| |) | CASE NO: 17-82779-CRJ-7 |
| SUSAN D. HAFNER, |) | |
| SSN: xxx-xx-5652 |) | |
| |) | |
| Debtors. |) | CHAPTER 7 |
| |) | |
| |) | |
| RAYMOND CRUMPTON, |) | |
| |) | |
| |) | |
| Plaintiff, |) | |
| |) | |
| v. |) | AP NO: 17-80105-CRJ |
| |) | |
| JAMES PALMER HAFNER, |) | |
| |) | |
| Defendant. |) | |

ANSWER TO COMPLAINT

Comes now the Defendant, JAMES P. HAFNER, and for Answer to the COMPLAINT TO DETERMINE DISCHARGEABILITY filed by the Plaintiff, RAYMOND CRUMPTON, states as follows:

1. Admitted.
2. Admitted.
3. Admitted.
4. Neither Admitted nor Denied.
5. Denied.
6. Denied.

7. Denied.
8. Denied.
9. Denied.
10. Denied.
11. Denied.
12. Denied.
13. Denied.
14. Denied.

/s/ G. John Dezenberg, Jr.

G. JOHN DEZENBERG, JR.
DEZENBERG & SMITH, PC
Attorneys for Defendant
908-C North Memorial Parkway
Huntsville, Alabama 35801
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CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing was served on the following by placing copies in the United States Mail, first-class postage prepaid, and addressed as follows:

Hon. Judith Thompson
Chapter 7 Trustee
P.O. Box 18966
Huntsville, AL 35804

Hon. Tazewell T. Shepard, III
Sparkman, Shepard & Morris, PC
P.O. Box 19045
Huntsville, AL 35804

Done this 3rd day of January, 2018.

/s/ G. John Dezenberg, Jr.
G. JOHN DEZENBERG, JR.
Attorney for Defendant